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ORIGINALLY FILED

Docket No. 1232-4046US2

#24  
Ext 2 mos.  
J. Mitchell  
4/4/02

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Kitagishi ✓

Group Art Unit: 2872

Serial No.: 08/936,182 ✓

Examiner: Shafer, R.

Filed: September 24, 1997 ✓

For: PLATE-LIKE POLARIZING ELEMENT, A POLARIZING  
CONVERSION UNIT PROVIDED WITH THE ELEMENT,  
AND A PROJECTOR PROVIDED WITH THE UNIT

RECEIVED  
APR - 2 2002  
TECHNOLOGY CENTER 2800

**PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))**

Box AF  
Commissioner for Patents  
Washington, DC 20231



Sir:

1. This is a petition for an extension of time for a Notice of Appeal
2. The communication in connection with the matter for which this extension is requested

☒ is filed herewith.

☐ has been filed on \_\_\_\_\_.

3. ☐ Applicant(s) is/are entitled to Small Entity Status.

☐ Statement has already been filed

4. 

	Total Months <u>Requested</u>	Fee for Other <u>than Small Entity</u>	Fee for <u>Small Entity</u>
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- |    |                                     |   |            |          |
|----|-------------------------------------|---|------------|----------|
| a. | <input type="checkbox"/>            | one month   | \$110.00   | \$55.00  |
| b. | <input checked="" type="checkbox"/> | two months  | \$400.00   | \$200.00 |
| c. | <input type="checkbox"/>            | three months  | \$920.00   | \$460.00 |
| d. | <input type="checkbox"/>            | four months   | \$1,440.00 | \$720.00 |
| e. | <input type="checkbox"/>            | five months   | \$1,960.00 | \$980.00 |
| f. | <input type="checkbox"/>            | An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$_____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$_____), minus the fee previously paid (\$_____) equals \$_____ (total fee due). |            |          |

5. ☒ A check in the amount of \$400.00 to cover the extension fee is attached.

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02 FC:116

400.00 0P

6. ☐ Charge fee to Deposit Account No. 13-4500, Order No. \_\_\_\_\_. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 1232-4046US2. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,  
MORGAN & FINNEGAN, L.L.P.

Dated: March 15, 2002

By: \_\_\_\_\_

David V. Rossi

Registration No. 36,659

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